

Asist.dr. Andra Stoiculescu (Jugănaru) – lista publicațiilor

Cărți

- 2024 - *The Soul's Communion With God in Western and Byzantine Christianity*, Editura Universității din București, ISBN 978-606-16-1514-8 (co-ed. Cu L. Diaconu)
- 2023 - *Soul, Body, and Gender in Late Antiquity: Essays on Embodiment and Disembodiment*, Routledge, ISBN 978-0-367-74427-4 (co-ed. Cu S. Panayotov, A. Theologou, I. Perczel)

Articole în publicații academice

- “Approaches and Challenges in Applying Network Analysis to Late Antique Letter Collections Case Studies: The Social Networks of the Cappadocian Fathers and Jerome of Stridon”, *Digital Humanities Synergies Disciplines, Methods, and Applications*, Anca Dinu, Mădălina Chitez, Liviu Dinu and Mihnea Dobre (eds.), Berlin, Peter Lang, p. 219-234.
- “Monastic Landscape in Early Christianity – Case Studies from the Fourth Century”, *CICSA*, 10 / 2024, p. 120-131.
- “Reformare Teologică și Monastică în Capadocia Secolului al IV-lea”, *Studii Bizantine. Bizanțul și spațiul Mediteranean*, 11 / 2024, P. 11-19
- “Theological and Monastic Reform in the Fourth-Century Cappadocia”, *Studii Bizantine. Bizanțul și spațiul Mediteranean*, 11 / 2024, p. 21-28
- „Jerome's Corpus of Letters and Network Analysis”, *New Europe College Yearbook (2022-2023)*, 1 / 2024, 217-241; DOI: 10.58367/NECY.2024.1.8.217-241;
- “τῆς ἐσωτερικῆς ἀξιοῦσθαι μυσταγωγίας”. “Being Worthy of the Inner Mysteries” according to Gregory of Nyssa”, *The Soul's Communion With God in Western and Byzantine Christianity*, Editura Universității din București, 2024, p. 75-96;
- “A Network Analysis of the Cappadocian Fathers' Letter Collections. An Introduction,” în *Byzantium. An Unending Civilization. Proceedings of the International Annual School of Byzantine Studies (2018-2020)*, coord. Ana-Maria Răducan (Cluj-Napoca: Ed. Mega, 2022), 77-98;
- “ ‘Eager to Go to the Desert:’ Ambiguous Views on Ascetic Women’s Holy Travels in Late Antiquity,” în *Medieval Worlds*, vol. 2 (Viena): 229-242; nr. 14/2021
- “The Double Monastery as an Historiographical Problem,” împreună cu Alison Beach, în A.I. Beach, I. Cochelin (ed.), *The Cambridge History of Medieval Monasticism in the Latin West*, vol. 2 (Cambridge: Cambridge University Press, 2020): 561-578;
- “Macrina and Melania the Elder: Painting the Portraits of Holy Learned Women in the Fourth-Century Roman Empire,” în “*Set Me as a Seal upon Thy Heart.*” *Constructions of Female Sanctity in the Middle Ages*, ed. Andrea-Bianka Znorovszky, Teodora Artimon (Trivent Publishing, 2018): 26-39;
- “The Function of Miracles in Gregory of Nyssa’s Hagiographical Works,” *Studia Patristica* 95 (2017): 355-366;
- “Friendship in God in Late Antiquity. Case Study: The Relationships of Olympias and Paula with their Spiritual Directors,” în *Amitié vs. Hostilité au Moyen Âge*, ed. Luminița Diaconu, Mihaela Voicu (București: Editura Universității din București, 2013): 21-32;
- “From Social Death to Spiritual Rebirth. The Beginnings of Monastic Life for Christian Women between Late Antiquity and the Early Middle Ages (4th-6th Centuries),” *Cogito* 3, no. 2 (2011).

- “Emmelia, Nonna, Monica: Mothers as Philosophers,” in *Porphyra. Proceedings of the « Viles Rencontres Annuelles Internationales des Doctorants en Etudes Byzantines »* (2014) ed. L. M. Ciolfi et J. Devoge [Confronti su Bisanzio 3] (June 2016): 5-13;
- “Living like Angels in the Near East: Men, Women, and the ‘Family’ Double Monasteries in Late Antiquity,” in *Annual of the Medieval Studies Department*, CEU 23 (2014): 9-27;